REVELATION. XIV.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 his number is Six hundred and | Six hundred Uireescore and   
   
 t The Parisien sixty-six. siz,   
 fay y reads, XIV. 1 And I saw, and behold| and, to, a Lamb I stood on   
 six hundred +4the Lamb standing on the mount | the mount Sion, and with   
 ‘And sixte Sion, and with iii Yan hundred him an hundred forty aud   
 teint from and forty-four thousand, ¢ having: |four thousand, having his   
 tie carlet +his name and his Father’s name| ‘Heir foreheads. \* And I   
 tinct written on their foreheads.   
 2 And   
 + Sat er   
 ‘dmoct the other v0. beh, vii.d. ch, vil, & xill,10, t So all oldest   
 WSR craton, and and Latin   
   
 count: not, as Bede and others, the but an introduction of a new element, one   
 number belonging to an individual m: of comfort. and joy, upon the scene of the   
 and the number of it (the beast) is six last. And thus it must be viewed: with   
 hundred sixty-six (of all the hundreds of reference to the persecution by the heast   
 attempts which have been made in answer which is alluded to in its course, vv. 9 ff.   
 to the challenge, there is but one which It is also anticipatory, first containing re-   
 seems to approach near enough to an ade- ference to the mystic’ Babylon, hereafter to   
 quate solution to require serious considera- become the subject of prophecy in detail s   
 tion. And that one is the word mentioned, and to the consummation of punishment,   
 though not adopted, by Irenwus, lateinos, and reward, also to be treated in detail   
 the Greek letters of which, by their nume- hereafter. It is generat in its character,   
 rieal power, make up the required number. reaching forward close to the time of the   
 ‘This name describes the eommon character end, treating compendiously of the torment   
 of the rulers of the former Pagan Roman of the apostates and the blessedness of the   
 Empire, for, says Ireneus, “they are holy dead, and leading, by its eoneluding   
 Latins who now rule,” and, which Irenwus section, which treats of the harvest and   
 could not foresee, unites under itsclf the the vintage of the earth, to the vision of   
 character of the latter Papal Roman the seven last vials, now immediately to   
 Empire also, as revived and kept up by follow.   
 the agency of its fulse prophet the priest- It naturally divides itself into see-   
 hood. The Latin Empire, the Latin tions: of which the first is, \_ 1—5.] The   
 Church, Latin Christianity, have ever been Lamb on Mount Sion, and His hundred   
 its commonly current appellations : its and forty-four thousand. And I saw, and   
 age, civil and ecclesiastical, las ever behold tle Lamb (viz, the same which   
 een Latin : its public services, defiance hefore was seen in the midst of the throne,   
 of the most obvious requisite for public ch. v.6 al.) standing upon the mount Sion   
 worship, have ever been throughout the (as in ch. xi., the holy city introduced as   
 world condueted in Latin: there is no one the seat of God’s church and worship,   
 word which conld so completely describe so by a similar figure [not same, for thus   
 its character, and at the same time unite Mount Sion would be outside the temple   
 the ancient and modern attributes of the proper, and given to the Gentiles] the   
 two beasts, as this, Short of saying abso- holy mountain Sion is now chosen for the   
 lutely that this was the word in St. John’s sité of the display of chosen ones with   
 mind, I have the strongest persuasion that Christ, the Son of David, whose city Zion   
 no other can be found approaching so near was), and with Him an hundred and   
 to a complete solution, Sce however the forty-four thousand, having His name   
 remarks on this subject in the Introduc- and the name of His Father (observe the   
 tion, § v. par. 32, where I have after all tacit assumption that all understand Who   
 thought it best to leave the matter in is imported by the Lamb) written on their   
 doubt). foreheads (first the contrast: the   
 Cu. XIV. 1—20.] Tue contrast: nations of the earth, constrained to receive   
 THE BLESSEDNESS, AND THE COUNTER- the mark of the beast on their forehead   
 AGENCY OF THE SAINTS OF Gop. TnE and hand, and the Lambs elect, marked   
 MARVEST AND THE VINTAGE OF THE with His name and that of His Father.   
 EaRTH. This is not entirely another vision, The question next mects us, Are these